[SALVADOR]

/27 cont./

829 white countries (1).
*563
[113]

1. Romulo Almeida, interview for the Diario Trabelhista, 28, 11, Rio de Janeiro, 1946.

829 The mulattoes, according to others, are supposed to be affected
*563 in their manner of speaking, wishing to display their erudition.
•537 The comment of a journalist about a politician is characteristic
157 of this way of thinking: "Without complexes or repressions ... he reasons dispassionately, which is astonishing on the part of a red curiboca (2)

[192]
[826]

2. Curiboca, métis of Indian and Black; roxo, bluish red, a warm and dark shade of the pigmentation of the skin of certain métis.

like him. Not having the tropical verbosity of mulatto good speakers..., he is mentally a Nordic who sets forth his ideas without the cerebral complications such as are esteemed among the bachelor /referring to the academic degree/ morenos of our country" (3).

[154]

3. "This tendency to use an elaborate language seems to be a sort of compensation for a feeling of inferiority," says V. L. Bicudo in "Attitudes raciales des Noirs et des mulâtres de São Paulo /Racial attitudes of the Blacks and mulattoes of São Paulo/," Sociologia, Vol. IX, No. 3, São Paulo, 1947, p. 211.

829 Opinions about the mulattoes, especially about those who try to
*563 advance themselves by means of intellectual activities, always
157 throw into relief the weak points of their personality and almost always give an unfavorable interpretation of their character. A literary critic of Bahia, commenting on the works of the greatest Brazilian novelist, the mulatto Machado de Assis, expresses this